

# ANNUAL EARTH DAY FESTIVAL PHOTOGRAPHY CONTEST

**Saturday**  
**April 19, 2025**  
**10 am - 2:45 pm**



**Show off your  
best Florida  
photographs!**

## **FOUR SEPARATE CATEGORIES**

**Birds • Wildlife • Landscape • Plants & Flowers**

All photos must be taken in Florida's natural areas!!!

## **CASH PRIZES!**

**1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> in each category, plus  
Overall Best of Show and People's Choice**

*See reverse for details.*

**Enter the Earth Day Photography Contest and share  
your photographic talent!**

**Visit [friendsofoscarscherer.com/photography-contest](http://friendsofoscarscherer.com/photography-contest) to  
download an entry form.**



*Photo Contest Sponsored by Zebra Photo and  
benefiting Friends of Oscar Scherer Park, Inc.*

**Oscar Scherer State Park, 1843 S. Tamiami Trail, Osprey, FL 34229  
941.483.5956 • [friendsofoscarscherer.com](http://friendsofoscarscherer.com)**

# OSCAR SCHERER STATE PARK ANNUAL EARTH DAY FESTIVAL PHOTOGRAPHY CONTEST

## ENTRY FORM

Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am submitting a total of \_\_\_\_ entries and enclosing a check payable to Friends of Oscar Scherer Park, Inc. for \$\_\_\_\_\_ (\$4/entry).

Initial here if under age 15 \_\_\_\_\_

By signing this entry form I confirm I have read, understand, and agree to the Rules, Terms, and Conditions.

Signature \_\_\_\_\_

EARTH DAY PHOTOGRAPHY LABEL  
To be affixed on back of mounted photograph

Wildlife  Birds  Landscape   
Plants & Flowers

Title of photograph \_\_\_\_\_

Location taken \_\_\_\_\_

Name \_\_\_\_\_

City \_\_\_\_\_

Phone \_\_\_\_\_

Initial here if you are under 15 \_\_\_\_\_

I certify that this entry complies with the Rules, Terms, and Conditions.

Signature \_\_\_\_\_

*For additional LABELS please visit the Photo Contest page at [friendsofoscarscherer.com/photography-contest](http://friendsofoscarscherer.com/photography-contest)*

## RULES, TERMS, AND CONDITIONS

### ENTRY FEE AND FORMS

\$4.00 per entry. Each participant may submit up to two (2) entries per category. Complete the Entry Form above and submit it with your entry(s) and a check, made payable to Friends of Oscar Scherer Park, Inc. to:

Friends of Oscar Scherer Park, Inc./2025 Photo Contest/1843 S. Tamiami Trail/Osprey FL, 34229

A copy of the label (upper right hand corner of this sheet) MUST be affixed to the back of each mounted image.

Entry Forms are also available online at [friendsofoscarscherer.com/photography-contest](http://friendsofoscarscherer.com/photography-contest) or by visiting the park's Ranger Station.

### ELIGIBILITY AND JUDGING

All entries must be original. All entries must be photographed in Florida's natural areas. Maximum image size is 8.5" X 11". Photographs must be mounted on foam core or mat board, which must not extend beyond the edge of the image. Entries must not be framed. Entries must not be retouched to alter composition of picture. Personal identification should be limited to the label on the back of the entry only. Both digital AND hard copies must be submitted for each entry. E-mail Hi-Resolution digital images of all entries, with photographer's name and title of photograph, to [Alyssa.Rothstein@floridadep.gov](mailto:Alyssa.Rothstein@floridadep.gov). All properly prepared entries will be viewed and judged. Entries will be judged on composition, print quality (including mounting) and uniqueness. Entries that violate any of the exhibit rules will be ineligible for awards. The judge's decisions are final. Judges, park employees, park volunteers, members of the Friends of Oscar Scherer, Inc., and their families are not eligible to participate in the contest.

### DEADLINE FOR ENTRIES

Mail entries to the address below or drop off at the Ranger Station. All entries must be received (hard AND digital copies) by close of business on Sunday April 13, 2025.

### CATEGORIES AND PRIZES

Wildlife • Birds • Landscape • Plants & Flowers

1st, 2nd, 3rd, and Honorable Mention in each category. Special prizes and ribbons for overall Best of Show and People's Choice.

### EXHIBITION

Opening times: April 17 to April 19, 10 am to 2 pm\* (Hours subject to change. Contact Ranger Station for current hours. Contact Alyssa Rothstein to schedule a time to view the exhibit outside of regular hours). Located at the park's Nature Center. Voting for the best of show will be open in person at the Nature Center until 2:15 pm on April 19, 2025.

### WINNERS AND PHOTO PICK UP

Winners will be announced at 2:45 pm on April 19, 2025 during Oscar Scherer State Park's Earth Day Celebration. Entries may be picked up from the Nature Center after 3:00 pm on April 19, 2025, or from the Ranger Station during park operating hours until close of business on May 7, 2025. Entries not picked up by this time will become property of the park. Oscar Scherer State Park reserves the right to adjust any deadline(s) as the result of causes beyond its immediate control. Entry into the competition automatically authorizes Oscar Scherer State Park to use the digital images in future publicity material. Credit will be given to the photographer. Questions and inquiries can be emailed to [Alyssa.Rothstein@floridadep.gov](mailto:Alyssa.Rothstein@floridadep.gov), or addressed by calling (941) 882-7218.

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